

Declaration of Assets and Liabilities

Year.....2022.....

श्री राजीव

21/2/22

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21-2-22

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I, Manikant Nirala, son/daughter/wife of Late Phulchand Dal
aged.....58..... years, belonging to Administrative
service and presently working as Section officer Bihar Vidhan Sabha

give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	8000/-	Kiran 21000/-	Sonu Sanyal 9000/-	Mimansa 8000/- Kiran	-
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	Car	-	Motor cycle	-	-
(vi)	Jewellery (give details of weight and value)	50 Gram Gold	100 Gram	-	-	-
(vii)	Other assets, such as values of claims / Interests	-	-	-	-	-

Note: Value of Bonds / shares / Debentures as per the latest market value In Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 15.12.2022	
(a)	(i) Loans from Banks	SBI Bihar Vidhan Mandals	796897/-	Personal Loan
	(ii) Loans from financial institutions	SBI Boring Road Car Loan Personal Banking	497993/-	Car Loan
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	SBI Bihar Vidhan Mandals	202038/-	Personal Loan
	(b) dues to departments dealing with supply of water	-	-	
	(c) dues to departments dealing with supply of electricity	-	-	

	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-	-
	(f) Other dues, if any	-	-
(b)	(I) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	ABNPN4767F	
	(II) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(III) Sales Tax [Only in case of proprietary business]	-	-
	(IV) Property Tax	-	-

C. Personal Detail

GPF/CPF/PRAN No. :- PTS BLA 80

Gender :- M (M/F)

Date of Birth :- 03011964 (DD/MM/YYYY)

Class/Group :- B (A/B/C)

Cadre :- BLA Administrative Service
(Full Name e.g. B.A.S.-Bihar Administrative Service, B.S.S.- Bihar Secretariat Service etc.)

Home District :- Khatwa

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature 

Name of Employee: MANIKANT NIRALA

Place: Patna

Designation: Section Officer

Date: 21-02-2022

Department: Bihar Vidhan Sabha Patna

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.